

LESSON 168

61. VAMIBAEI

This angel rules from 0 to 5 degrees Gemini and the first half of the Jupiter decante. From this the basic meaning of this angel can be derived as an influence that assists in the opening of the mental faculties in a much more liberal mode of functioning than before by adding adaptability, versatility and skilfulness in writing, teaching etc. Also Vambiel will give an interest in learning and teach one to make good use of any knowledge gained as well as have a good communication flow with any group or party. This angel helps a person to come up with the constructive solutions, while in the magical sphere aids communication with non-human forms.

The Hebrew spelling of this angel is VMBAL and has a numerical value of 79, which associates it with AaDH-'conjunction, meeting, union'. Expanding on this are the words YACHYN(the final is not used here), 'Jachin' and BAaZ-'Boaz', the Pillars of the Temple of Solomon. The first of these is linked with the Pillar of Mercy, the second with the the Pillar of Severity'. This places a lot of emphasis on the use of two distinct forms/actions, combined to produce the one ongoing result. The mode of action is described by AaT-'of moving swiftly in an activity' while MLT-'to set free' says something of the effect this has.

Theosophic reduction derives 16 and 7 from 79, the first of these gives as a background meaning ChZA-'behold, focus on', the second goes even further into the roots of what Vambael means, with BH-'complete or airy vacuum', which describes pressure to condense into form in a sphere of undistorted purity. 79 becomes 63 by expansion, yielding the broad connotations of SG-'Briah: secret nature'. Also 79 is a prime number, which gives hint of the essentially united nature or uniting function it has.

The key phrase associated here is 'The Name is overall'', a paeon of Divine immanence. The 'Name' is of course that applied to Tetragrammaton so the central idea in this key is of universal presence; while from the human viewpoint it shows potential attainment based on the integration of all sublime knowledge.

The biblical verse linked to this angel is number 2, ch. 113, from Psalms: 'YHY SHM(F) YHVH MBRK(F) MAaThH VAaD-AaVLM(F)' which translates as 'Let the Name of Tetragrammaton be praised from this time forth and for evermore'. Great potential for

growth is expressed in the first word YHY, with the Yods as seeds directly receiving light and warmth through the window of Heh. Also there is a stability in the two hands which are working for the central Heh as the Mother (Binah) in Tetragrammaton. A powerfully strong influence underlies this as $YHY=25=YHVD$ - 'Jehewid, God of Geburah of Binah'.

The second word in this verse is ShM(F), a direct blend of fire and water, according to the elemental attributions of these two letters. This can be related back to the pillars of Jachin and Boaz, as well as many other areas where opposites are brought into action; as well the value of ShM(F)-900 equates with, RN(F) - 'vibrating movement in', ThK(F) - 'be amidst, within' and ThRSH - 'precious stone-topaz'. This stone is associated to Tiphareth, implying the centre of the self as a focussing point for this blending. Topaz is also linked with the 11th and 16th Paths which relate to the Fool and the Hierophant of the Tarot. Another notable point is that the word following YHY and ShM(F) is Tetragrammaton its self, as if at a point of climax.

62. IAHAEH

This angel rules from 5 to 10 degrees Gemini and the second half of the Jupiter decante. From this the basic meaning of this angel can be derived as an influence which helps build determination and concentration, especially for overcoming an unfocussed mental state full of wandering thoughts and images; and for co-ordinating activity in the workplace or other kind of group setting. Powers of reasoning are increased, along with the ability to creatively apply oneself through a wide range of technical skill with precision. In the magical sphere of influence Iahael helps one to work with astral forms by cutting through the barriers of deception.

The Hebrew spelling of this angel's name is YHHAL and has a numerical value of 51. This total can be divided into 17×3 , two prime numbers themselves, i.e. concrete factors underlying this angel's meaning. Taking the first number, 17, it relates to the 17th Path, the Hebrew letter Zain and the Lovers. Zain, as the Sword, along with ChT - 'press or join together' describes a pinpointing and concentration of; while 3 as the triad infers a strong inflow of energy for manifestation. 51 has the characteristic of coming to less by expansion than by reduction, the first being 5 and the second being 6. This suggests dominance by the background meaning of this angel over its broadest significance, though that is fixed in the difference of 1 between them - an expression of united form.

The key phrase associated here is 'The Supreme Ens or

Essence' which refers to a specific area of the Macrocosm. 'Ens' is described in the Oxford Dictionary as an entity (as the abstract notion) from the Latin 'esse'. In Hebrew 'Supreme' is AaYLAY-121, a number linking directly to the angels meaning in being a perfect square of 11. Also it connects with ATzL- 'emanated from' plus in a more general sense, HGLGLYM- 'of swirling motions', both of these allude to the action of the Divine in manifesting. The word 'essence' converts to AaYQR-330, which equates with RQYAA- 'Heaven of Hod'. This fits excellently as the planet of Hod associated to Mercury, so it describes 'essence' (relative to Iahahel in this instance) as a higher vibrational arc of the intellect.

The biblical verse associated here is number 159, ch.1:19, from Psalms: 'RAH KY-PQVDYK(F) AHBThY YHVH KChSDK(F) ChYNY' or 'See how I have loved Thy Precepts, O Tetragrammaton, in Thy mercy keep me alive.' There are 29 letters in this verse, adding that to the number of words, 7, 36 results, which is the mystic number of Hod; as well as this links it with AHL- 'tabernacle' and ALH- 'name of God attributed to Mercury'. The first word RAH has a value of 206, aligning its meaning with DRB- 'sharpen' plus R2D- 'interweave'.

63. NGHANEAUDEL

This angel rules from 10 to 15 degrees Gemini and the first half of the Mars decante. From this the basic meaning of this angel can be derived as an influence that aids in the development of a persons artistic and musical ability, particularly as a means of communicating ideas or feelings. Nghaneauel also gives an increased sense of interest in underlying factors which benefits any type of research work, with the skill to convey the results of that most effectively and with great impact in the right areas. In both theory and practice this angel helps one initiate new ideas and improve on old ones. In the magical sphere of influence Nghaneauel assists with the sending of astral forms (whether artificial or natural) to perform desired tasks.

The Hebrew spelling of this angels name is AaNVAL and has a numerical value of 157. By gematria this is elaborated by ZNQ- 'leap or spring forth' i.e. the Mars aspect; MVPLFA- 'occult' which is the sublime knowledge not immediately obvious, though this word can also mean 'marvellous, wonderful' such as the joy of truth as it meets the light of consciousness. Another word of the same value is NQZH- 'tunnel, female' which expresses the idea of the receptive approach. Looking at the sequence of ideas in the name itself; Ayin is the eyes of the researcher. Nun is the link to the card 'Death' and expresses the impact of accurate information on areas of the psyche on both an individual and

mass level, while Vau as a pin or peg ensures that reality is not deviated from. Aleph as the 'Fool' implies the kind of protective innocence which is free of corruptive lines of thought. This purity is described from another angle by Lamed as 'Justice', also as ox-goad as it refers to a load to bear or task to work through.

The keyword associated to this angel is 'rejoicing' which relates to MVPLA'S second meaning given as a gematric link to the angels name. The word in Hebrew that is comparable to 'rejoicing' is ShMCHH and has a value of 353 and associates it with NSHG- 'attain, to go beyond' and NGSh- 'close to'. These allude to reaching a state of affinity with, where there are no illusions and joy at realising a goal which is access to further progress. Applying Theosophic Multiplication to 353 yields 45, providing as an expanded meaning GAVLH- 'redemption, liberation'.

The biblical verse associated here is number 2, Ch. 100 from Psalms: 'AaBDV ATH-YHVH BShMCH BAV LPNYV BRNNH' which translates as 'Serve Tetragrammaton with joy, enter into His presence with exultation'. By taking each initial letter of this sentence we have AaAYBBLB, thus arises the Notariqon extract of AaA- 'physical reality', YBB- 'exclaim' and LB- 'mind, heart', which suggests direct confrontation between concrete existence and the inner self- an awakening as to what is going on. These seven letters have a total value of 117, which relates to an absence of light in AVPL- 'fog, darkness' and a way of access to the Divine effulgence in AVLP(F)- 'guide, powerful one'. Also $117 = 3 \times 39$, or AB- 'father', with YHVH AChD- 'the External is One'. As well as this 39 is the value of TL- 'dew' i.e. freshness of the awakening day.

64. MOCHAIEL

This angel rules from 15 to 20 degrees Gemini and the latter half of the Mars decante. From this the basic meaning of Mochaiel can be derived as an influence that orientates one towards institutions and higher modes of learning, as well as handling diplomatic positions (especially those in the trouble spots) and the building up and working with political ideologies. This angel also helps through the intellectual abilities and the successful application of channelling different forms of potential energies. In the magical sphere of influence Mochaiel helps formulate ritual as part of the growth structure, especially where a wide range of knowledge and ideas must be condensed into specified areas.

The Hebrew spelling of of this angels name is MCHYAL, which has a numerical value of 89- a prime number. Ideas suggested by

89 include YAA-T-'to cover, consult together' i.e. share or transfer knowledge in a setting closed to the general public, and NTL-'take, receive'; to 'impose a burden'. The first meaning is of learning or backing received for political action while the second is the weight of responsibility each has in its own way. Other words that also relate here are DMMH-'silence', a great advantage for the mind to function clearly and effectively. Looking at the base meaning of this angel through 89, by reduction there is 17 and HGDH-'narrative, subtle discourse' with CHDH-'brighten, cause exhilaration'; by multiplication 72 results, suggesting first of all the entire Schemphamphoresh angels- a broad expanse of knowledge and power within the Yetziratic World; along with this there is BSVD-'in the secret' and VYKLV-'they are excellent, finished', expressing successful completion of work done as an overall facet of this angels value.

The key word associated here is 'Vivifying' which has an ordinary meaning of 'giving life to, animating'. A translation of this action is 'HPYCh RVCh ChYYM(F)', 11 letters with a value of $103+214+628=945$. 11 by Theosophic addition equals 66-also the square of it which links links in as a major indication KMV-'as or like' and NBZBH-'gift or reward'. From the sequence of numbers given above comes 103-'AaGL'- of a circular shape', 214-'YRD'- 'to descend or bring down', 628-BRKVTh-'blessings', these are summed up in 945-'NQDH PSHVTh-'small point: a title of God'. Looking outwardly 945 by multiplication equals 180 and AaPL-'to be raised up, painful, swellings', plus NSAA-'move or remove, travel'. By reduction both these numbers come to 9, hence the relationship to the manifest existence.

The biblical verse associated here is number 18, ch. 33, from Psalms: 'HNH AaYN(F) YHVH AL-YRAYV LMYCHLYM(F) LChSDV' which translates as 'Behold, the eyes of Tetragrammaton is unto those who fear Him, unto those who hope in His mercy.' The words fear and mercy correlate with Geburah and Chesed, two different polarities in a persons approach to the Divine. The eyes of Tetragrammaton is Ayin +YHVH. The 70 of Ayin equates with SVD-'the secret counsel', while the sum of $70+26=96$ links with Al ADNY-'a name of God' plus AYPH-'asking'. Finally the first word of this verse- literally its opening format, is HNH=60, which aligns it with MChZH-'vision' and NHH-'follow, yearn for'.

65. DAMABIAH

This angel covers from 20 to 25 degrees Gemini as well as the first half of the Solar decante. From this the basic meaning of Damabaiiah's nature can be shown as an influence that helps areas of consciousness expansion which in turn helps break down the restrictive mental patterns. This angel helps in areas of

scientific endeavours, especially when the whole (of the self, group or society) is likely to progress as a result. In the magical sphere of influence Damabaiiah helps with telepathic communication and creative visualisation techniques, also the projection of these mental images.

The Hebrew spelling of this angels name is DMBYH which has a numerical value of 61. This is the same value as Yeiael, the 22nd angel, so there is a correlation between their meanings. Other words of the same value that relate here are ANY-'I, myself', NBT-'focus on' (to emphasize the effective use of the mind in activity), NVH-'being settled' (this describes the mental faculties having a firm base). Also there is NGCh-'push or butt'. Expansion and reduction of 61 yields 6 and 7, alluding to intuition rising up from the depths of the unconscious to find an integral place in the consciousness of being as it extends itself, making contact with the surrounding Macrocosmic forms.

The key phrase associated here is 'Fountain of Wisdom' which suggests the outpourings from the higher self. 'Wisdom' is the English title for Chokmah which also corresponds with Chiah, part of the Kabbalistic Soul. The Hebrew for 'fountain' is MAaYYN(F), which has a numerical value of 830 (for more general indications, without the final it is 180). The following words have the similar value, ThLTh-'there', the power of the trinity issuing forth, and LShK(F)-'room for open discussion'. Other words of the same value are PAaL-'work, prepare, contrive' and the idea of birth or rebirth in AaPL-'to be raised up, painful swellings'. Another

The biblical verse associated here is number 13, ch. 90, from Psalms: 'ShVBH YHVH AaD-MTHY VHNChM(F) AaL-AaBDYK(F)' which translates as 'Return O Tetragrammaton how long! and repent Thee concerning Thy servants'. The outer meaning of this suggests a feeling of neglect, which is backed up by ChShH-'refrain from speech or movement' which relates to the virtue and value of silence as an opening to the inner knowledge. A suggestion of this is contained in the number of letters-25, and the word YHY-'let there be'. The essential idea in this verse's meaning lies in the generation of wisdom and learning through silence.

66. MENGEL

This angel covers from 25 to 30 degrees Gemini and the latter half of the Solar decante. From this the basic meaning of Mengel can be derived as an influence that helps to build up mental energy and combat mental fatigue, initiates fresh ideas and pioneers new projects, especially with work centered around the stock market and the economy. Also he helps one make

productive use of the resources, especially those that are old and discarded, as well as helpings heal neuroses. In the magical sphere of influence Mengel helps with transformations.

The Hebrew spelling of this angels name is MNQAL which has a value of 221. These are an interesting array of letters, with Mem and Nun as a sea of diverse activity(also the word MN(F)-'manna' which is spiritual nourishment, such as the eucharist) centered in Qoph, which alludes to the background of the consciousness. Aleph and Lamed are a power harnessed and directed, providing the impetus for that diversity of mental activity to surface and function strongly. The value of these five letters is divisible by 17×13 and relates to words such as ZY-'bright, splendid(as an intensity)' with ZBD-'to endow with'. To complete this set of ideas there is through 221 KAR-'pierce, penetrate'. Here we have a summary of the self, while radiantly active, it is imbued with the ability to have access into hidden or unobvious information. As 221 cannot be divided in half or even by any number below 13, the energy it relates to cannot be resolved, its action is directed expansively. By Aiq Beker, MNQAL has a value of 14, which brings out the ideas (on a subtler yet still directly valid level of meaning) of HDH-'move something forth, light darting', ZHB-'resplendent, clear' and ACHH-'join, connect', referring to psychic activity and movement on the astral level.

The key phrase associated here is 'Nourishing All'. The Hebrew translation is MZYN(F) KL with values of $757+50=807$, or for a more general approach $107+50=157$. From the first set of numbers comes ASHKLVTTh-'Netzach and Hod' i.e. the mental, emotional and intuitive sphere, plus BMCh-'to be high, elevated, with ZRM(F)-'to pour forth an inundation, torrent'. The second set of numbers gives a much broader evaluation of AaLZ-'to flourish, leap for joy' plus MTA-'reach unto, come' with NQBH-'female receptiveness'. Taking the primary number relative to this key, 807, by reduction it describes its roots through 15 in HVD-'Splendour' and YGB-'who turns the land' which implies evolution.

The biblical verse associated here is number 22, ch.38 from Psalms: 'AL- ThAaZBNY YHVH ALHY Al-ThRChQ MMN(F)' which translates as 'Forsake me not O Tetragrammaton, my God be not Thou far from me'. Gematria applied to the chapter number of 38 yields YKCh-'to show, make evident' plus LHG-'meditation, to study' aptly describes the action of the verse in the Macrocosm and the Microcosm in moving towards each other consciously. The verse number can easily be related to the universal picture, shown by the Trumps of the Tarot or elucidated by the Hebrew Alphabet. A combination of $38+22=60$ provides HNH-'to behold'.

~~~~~

## LESSON 169

## 67. AIAEL

This angel covers from 0 to 5 degrees Cancer plus the first half of the Venus decante. From this the basic meaning of this angel can be derived as an influence that helps one in areas of real estate, farming and handling domestic products. He also helps with cooking skills and the ability to nurture children in a way that develops their transpersonal growth. Aiael enhances the imagination and promotes its use, which is expressed in emotional areas such as dancing, acting and music. In the magical realm Aiael helps with the ability to be receptive to incoming energies and to refine the forces rising up deep from within themselves.

The Hebrew spelling of this angels name is AYAAAL and has a numerical value of 112. This total describes an ascending curve in the sequence of doubles in 2,4,8 and 16. If this form is dualised we have the shape of a cone, which relates to the reception of an influx, or alternatively something being drawn out. With 2 at the base of this there is also an association f Beth-house, and hence the ideas of a roof, protection for the home. 112 is also divisible by the sequence of 7,18,28 and 56, with 7-Zain and its relationship to the Tarot 'Lovers', here is the intimation of close relationships. By Gematria, AYAAAL is elaborated on by YQB-'hollow vessel', yet another example of the receptive form, QDCh-'kindle (for burning)' i.e. warmth for those nearby being generated, or the enlivening of the imagination. Applying to these ideas in a general sense is BNYN(F)-'structure', a mode of building. 112 multiplies to 2 and reduces to 4, suggesting an overall movement of concentration, focussing into, which leads to the idea of nurturing.

The key phrase associated here is 'Delights of the Sons of Men' which gives reference to the age old practise of maintaining all valid knowledge within an oral tradition. This can be seen in the meaning of the name Kabbalah itself. The wording 'sons of men' alludes to one of the many associations to the YHVH formula which allows the son's received knowledge to help them be reborn as men. As it is written in the plural, the whole concept of this relates to mankind through the clyclic movement of the family. Further to this is the Hebrew for 'delights'-AaVNG, which has a value of 129 which links it with NTAA-implant, seeding'.

The biblical verse associated here is number 4, ch.37, from Psalms: 'VHThAaNG AaL-YHVH VYThN(F)-LK(F) MShALTh AaKK(F)' which



translates as 'Delight in Tetragrammaton, and He shall give thee the desire of thy heart'. By notarikon the letters VAaYVLMAa are extracted, which form the root words VAa-'sound of an intense fire', YV-'every luminous manifestation', LM-'a sympathetic bond or movement towards the Macrocosm', and Aa-'eye'. Assembling these into a unified idea, we have 'In recognising the warmth of the Shining, highest aspirations link us ever closer to it in being and the way we see all'. The total value of these 7 letters is 232, which equates with YHY AVR-'let there be light'. The background idea to this verse is indicated by its reduction to 7, with AHA-'Name of God attributed to Venus', AV-'desire' and DBA-'riches, power'. These clearly relate to the Angels nature and the theme of the verse, with any material connotations removed by the Divine presence. Looking to the overall idea through multiplication, 12 refers to the form and nature of the Macrocosm in terms of the zodiac spheres, a perception of entirety to identify with; words with the value of 12 are VV-'connect, link together', TAB-'satisfied, glad' plus HVA-'permanent existence'.

#### 68. CHABEOIAH

This angel rules from 5 to 10 degrees Cancer and the second half of the Venus decante. From this the basic meaning of Chabeoiah can be determined as an influence that helps keep the body healthy through an intake of the correct foods. Also it gives one a strong sense of personal harmony in social situations and the ability to instill this in others through an understanding of mass psychology. The magical sphere of influence that Chabeoiah exerts is in co-ordinating and harmonising group rituals.

The Hebrew spelling of this angels name is ChBVYH and has a numerical value of 31, the same as Mahauiah, the 24th angel. Some words of the same value are AL-'intervene' which infers the use of either maternal or paternal actions. 31 is a prime number and as such there is a strong element of undivided strength present. By reduction, 31 becomes 4 and relates to the mercy and compassion of Chesed. Using multiplication, 3 is the result, with being lesser than the reduced number the mode of action on any level is focussed internally. Another aspect of 3 is the Great Sea of Binah.

The key phrase associated here is 'Most liberal Giver', describing a compassionate being. Translating this into Hebrew gives: 'HRVB RChB-AVPQ MAaNYQ' with a value of  $213+210+187+270=880$ . Comparative to this, by Gematria is the sequence of ABYR-'strong, powerful, mighty', AaMQ-'deepness, profundity', AVPQ-'horizon', AaR-'awake, alert'. These meanings are synthesised by ShPK(F)-'pour out, shed'. All of this

describes a being so vast and deep as to be beyond normal comprehension, whose purpose is to provide consciousness which illuminates like the sunrise. 880 reduces to 16 and multiplies to 64, two numbers which interrelate so well as to indicate a constant underlying and overall pattern synthesised without problem.

The biblical verse associated here is number 1, Ch.106, from Psalms: 'HLLVYH HVDV LYHVH KY-TVB KY LAaVLM(F) ChSDV' which translates as: 'O give thanks unto Tetragrammaton, for he is good, for His mercy endureth for ever'. This verse has the exception of having 8 words instead of the normal 7, which suggests the monad as the Divine One moving in a course of action defined by Netzach (the 7th Sephira), also of the value of 7 is AHA-'a name of God attributed to Venus'. 8 is the number of AHB-'to love' and DD-'breasts' i.e. a source of nourishment. There are 31 letters in this verse which equates with the value of Chabeoiah and also concords with its meaning. If we consider the verse number-1, as unified form, the chapter as 106 links with DBQ-'become or remain close to', and so the two describe entering into a synthesized presence, which is already the integral pattern underlying what is happening.

#### 69. RAHAEL

This angel covers from 10 to 15 degrees Cancer and the first half of the Mercury decante. from this the basic meaning of Rahael can be derived as an influence that helps one get control of ones emotions and direct the energy into cultural/religious structures in the home. This helps balance the intellectual/intuitive approach to higher learning- allowing a much deeper grasp of knowledge and the ability to communicate transpersonal experiences to others in a way which will open up avenues for their own growth. The magical application of Rahael lies in the ability to relate to the collective unconscious, or levels closer to the matrix. This would apply to god-form assumption as well as indepth work with paths on the Tree of Life.

The Hebrew spelling of this angels name is RAHAL which has a numerical value of 237. One word of the same value is AVLK-'penknife, pocketknife', suggesting a tool which is easily moved around, handy for cutting into or preparing- such as fire wood. The idea of fuel fits in with the concept of knowledge learned, which becomes a catalyst for opening up potential in the self and others. Going to the underlying facet of this angel, 237 reduces to 12, hence knowledge of the heavens, the Macrocosm; there is the word GT-'little book, pamphlet, letter, tools', referring to areas of knowledge and its application. There is also 'V'-

'connect, link together' which is the blending of intellect and intuition, or any other form of aligning. Expanding 237 forms 42, from which comes KBVDY-'my glory' with KKB-'shine, a glittering sphere' which brings out the concept of illumination of the self, which is recognition of the Divine. Another word that can be applied here is DLCh-'trouble or disturb(as in waters); it alludes to the psyche being aroused by this influx of knowledge, which gives it the chance to evolve.

The key phrase associated here is 'Beholding all' i.e. a vision of the cosmos. It also suggests the state of conscious realisation. The Hebrew for the spelling of this phrase is 'LAVR MKLVL' which has a value of  $237+126=363$ . The first number equates with the angels numeration and has a parity with its meaning, 126 presents a trinity of God-names in : 'YHVH ADNY AGLA', to sum these up there is (from 363) ShLB-'snow' the crystallising of water into a vast multitude of integrated forms which covers the ground evenly.

The biblical verse associated here is number 5, ch 16, from Psalms which reads: 'YHVH MNTh CHLQY VKVSY ATHH THVMYK(F) GVRLY' which translates as 'Tetragrammaton is the portion of my inheritance and my cup, Thou maintainest my lot'. The inference in this is of YHVH as the source from which man has originated, inheriting its characteristics; the cup is the container of spiritual nourishment. Converting each of the seven words to their values we have 26-ChZVH-'sight, vision', 490-SLTh-'cleanse', 148-SPCh-'adhere to, unite', 102-AMVNH-'trust, truth, faith', 406-GRGR-'neck, area where breath flows', 476-AaVRR-'rouse, wake' and 249-MRT-'render smooth or shining'. From these it is clear that opening up the consciousness in the right direction, and refining it in accord with the Divine goal is the key factor here.

#### 70. YEBAMAI AH

This angel rules from 15 to 20 degrees Cancer and the latter half of the Mercury decante. From this the basic meaning of Yebamaiah can be derived as an influence that helps in the practical aspects of running a home (home in this instance refers generally to any kind of base that nurtures growth, to which there is a sense of belonging), such as finances and maintenance, with the establishing of long term security etc. Also this angel helps bring the intuitive abilities into action, along with a much more contemporary approach to technology and its uses. This also applies to learning the latest techniques of child-raising. In terms of magical activity, Yebamaiah helps with the general functioning of a temple, plus having a good astral contact between those participating in a ritual.

The Hebrew spelling of this angels name is YBMYH and has a value of 67. This is the also the value of BYNH-'Binah' which brings in the ideas of the Great Mother concept, the womb of the world and the Great Sea from which everything proceeds. These capably describe the maternal side which links strongly to the archetypal aspect of the home. Other words of the same value are KMZ-'make into a roundish form' which describes bringing something to its fullness of being, wholeness, while SGD-'bow down to the ground' indicates action through great respect.

By the use of the ALBTh Table of Temurah YBMYH is converted to NKThNQ, from which comes the words NKTh-'a beating or pounding (usually of herbs or in minting)' and NQ-'innocent, purified'. As a combination of meanings these describe the active preparation of something untainted by previous use or even manifestation. Since ALBTh is the first of the 22 tables, this description indicates an extreme closeness to the source or matrix, especially considering the ideas of innocence and newly created forms of value.

The key phrase associated here is 'Producing all by His Word', the meaning of which correlates fully with that of the following biblical verse. Looking at the significance of 'word' in this context, when translated into Hebrew it becomes DYBVR and has a value of 222, showing a link with Chokmah. Some words of this value are BKR-'to precede, be first born' and HVVRH-'whiteness' which suggests the matrix itself.

The biblical verse associated here is number 1, ch. 1, from Genesis: 'BRASHYTh BRA ALHYM(F) ATH HSHMYM(F) VATH HARTz(F)' which translates to 'In the Beginning Elohim created the substance of the Heavens and the substance of the Earth'. This verse takes on an extra significance in the fact that it is not from Psalms, and in fact is the opening verse to the Old Testament. It alludes to the first movement, the first step from the unmanifested to the manifested. Another point is the absence of the name of the Lord, YHVH in the wording and has used instead Elohim, whose name relates to eternal fecundity. It is notable that when the value of YHVH subtracts from ALHYM(F), 620 results, which is the value of the the First Sephirah of Kether.

#### 71. HEYAIEL

This angel rules from 20 to 25 degrees Cancer plus the first half of the Lunar decante. From this the basic meaning of this angel can be derived as an influence that helps one to handle the mystical practices, meditation in art- especially the religious works, as well as gaining realisation through devotional

exercises, overcoming inertia, and bringing subconscious memories-impressions to the surface. The latter of these creates openings for indepth psychological analysis, with an emphasis of healing, especially on a psychic level. Heyaiel is helpful with any magical works involving Lunar energies, including the use of Caput and Cauda Draconis- the Lunar Nodes.

The Hebrew spelling of this angels name is HYYAL and has a numerical value of 56. This is the number of the Minor Arcana of the Tarot, all of which are attributed to the Sephiroth. It must be considered then that the angels nature is referable to certain areas of the Sephirotic forces, rather than archetypal forms. Other words of the same value are NDB-'free, liberal' and NAH-'beautiful' which describe subtler energies or images without restriction, and the inclination to move actively. Also there is ANH-'occurrence, presence' which implies concrete developments expressed in some kind of manifestation, such as invoking an Elemental Force.

By use of the 3rd table of Temurah, AGDTh, which has ascribed to it the Lunar nature, HYYAL becomes ShAaAaGN and so the words ShAa-'conserving, cementation' with AaGN-'to stay, rely'. From this it is seen that this angel has a very strong base to it and its action, despite any possible distortion or deception due to the imagination or perception of subtler energies. AMGS, which is the Table of Fire, transposes HYYAL into PVVMB, from which there is PV-'on this side', VM-'consent, assent' and B-'house'. The idea this presents is a positive acceptance of an agreement to action from the roots of ones existence upwards, as a reference in light of the most active of the elemental natures. This is adequately summed up by PVVMB-'134' and its comparison of DLQ-'moving like fire after fuel'.

The key phrase associated here is 'Lord of the Universe', in simple terms, a title of the Supreme Ruler. One translation of Lord is ADVNY, notable as the God name ADNY with a Vau at its centre, fixing his rulership into place. With a value of 71 it relates to MLA-'be full, fulfilled', also SVH-'clothe or otherwise cover'. These two describe an inner wholeness with an outer form given to complete it. 'Universe' converts to YQVM(F)=716, equating with ShHDVThA-'witness of the appointed boundary', it reduces to 14 and GVH-'form into a mass or body' with HDH-'move something forth, light darting'. For its expanded meaning, 716=42 and ChLD-'the World, Earth of Malkuth' plus KBVDY-'my Glory'. It can easily be seen how the subliminal ideas of these two words interrelate in many ways with an entirety given from and brought to light.

The biblical verse associated here is number 30, ch.109, from psalms: 'AVDH YHVH MAD BPY VBTHVK(F) RBYM(F) AHLINV' which

translates as 'I will give thanks unto Tetragrammaton greatly with my mouth, and in the midst of many will I praise Him'. The initial word of AVDH has a value of 16, the same as ChZA-'behold, focus on'. The second word YHVH has such titles as 'The unutterable name, the lost word' due to the sacredness or importance with which its use was regarded. The third word, MAD, equals 45 (the mystical number of Yesod and relative to the Moon) and the word GAVLH-'redemption, liberation'. In this triad of words the primary idea is of perception of the Divine reflected in the most refined ways, this flow of realisation and expression is a key to exaltation and release.

## 72. MEVAMIAH

This angel covers from between 25 to 30 degrees Cancer and the latter half of the Lunar decante. From this is derived the basic meaning of Mevamah as an influence in areas of interior decorating and other refinements of the home or surrounding environment, artistic expression through painting or earthy forms of practical expression of an artistic temperament. Mevamah helps to build up a persons tenacity and ability to maintain a situation until its completion. Also this angel gives help in balancing emotional expression with reason and helps one to identify varying states of mind or feeling in a scientific way, i.e. with objectivity. The magical impetus of Mevamah's input is in helping magical works, of any type, flow with the Lunar currents or tides.

The Hebrew spelling of this angels name is MVMYH and it has a value of 101. Some comparisons can be found with the 42nd angel, Mikhael, which has the same numeration. Other words of the same value which relate here are ASM(F)-'storehouse', a source to draw nourishment and energy from; TzVH-'command, ordain-'indicates being in control of, also to convey ones spiritual power and design into another. The Hebrew letters composing this name first of all shows a large presence of water (Mem) which has a dual purpose. In the midst of this there is Vau, a fixed point, with enough resolve of its own to maintain a definite position. A seed of growth (Yod) is wilfully brought in by hand to thrive on the nourishment of the waters-strengthened due to their complementary form, while light has access to encourage and influence the whole of it (from the open window of Heh). From this perspective the waters can be interpreted as emotion and the fixed point as reason, when combined they are at their best for formulating and creating healthy designs.

The key phrase associated here is 'End of the Universe' which is outwardly a doom-laden statement and yet is nothing of the sort. If one considers and compares it with the true nature

of death it is always an attainment in some way and the necessary pre-requisite of rebirth. There are several different Hebrew words for "End" and one of these is QTzH, which is worth 195. Turning back to rootwords, there is one of the same spelling which means 'form by cutting off an extremity or end of' suggesting the end is the result of something done or accomplished.

The biblical verse associated here is number 7, ch. 116, from Psalms: 'ShV3Y NPSHy LMNVCHYKY KY-YHVH GML AaLYKY' which translates as 'Turn unto Thy rest, O my Soul, for Tetragrammaton rewardeth thee'. Much of this can be understood in the light of the key phrase of this angel, as well as idea of returning to the source and merging with the Great Sea of the Unmanifest. The first letter of this verse is Shin which is linked to Fire and 'Judgement' of the Tarot. This is very apt if we consider the nature of this card in resolving and preparing for new growth. Finally the last letter of this verse is Yod, key to the entire alphabet and symbol of the seed.

~~~~~